

## ENTRY FORM – WASHINGTON

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COUNCIL PTA \_\_\_\_\_ REGION \_\_\_\_\_ STATE PTA WA STATE PTA ID # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

MEMBER DUES PAID DATE (most recent) \_\_\_\_\_ INSURANCE PAID DATE \_\_\_\_\_ BYLAWS APPROVAL DATE \_\_\_\_\_

*Please Print Clearly*

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_ CLASSROOM \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE WA ZIP CODE \_\_\_\_\_

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STUDENT SIGNATURE \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

**GRADE DIVISION (Check One)**

- PRIMARY (Pre-K-Grade 2)
- INTERMEDIATE (Grades 3-5)
- MIDDLE SCHOOL (Grades 6-8)
- HIGH SCHOOL (Grades 9-12)
- SPECIAL ARTIST (All Grades)

**ARTS CATEGORY (Check One)**

- |   |  |
|---|--|
| <input type="checkbox"/> DANCE CHOREOGRAPHY | <input type="checkbox"/> MUSIC COMPOSITION |
| <input type="checkbox"/> FILM PRODUCTION    | <input type="checkbox"/> PHOTOGRAPHY       |
| <input type="checkbox"/> VISUAL ARTS – 2D   | <input type="checkbox"/> LITERATURE        |
| <input type="checkbox"/> VISUAL ARTS – 3D   |  |

TITLE OF WORK \_\_\_\_\_

DETAILS (see below) \_\_\_\_\_

**DETAILS:** List background music used in **dance/film**, if any. List word count for **literature**. List musician(s) or instrumentation for **music**. List dimensions for **photography/visual arts** and medium/materials for **visual arts**.

**ARTIST STATEMENT** (In 10 to 100 words, describe your work and how it relates to the theme.)

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*(you may attach additional paper for artist statement)*